

## **Benjamin Franklin, Stamp Act Testimony, 1766 Transcription (page 1 of 5)**

The EXAMINATION of Doctor BENJAMIN FRANKLIN, before an August Assembly, relating to the Repeal of the STAMP-ACT, &c.

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...strong instance of this, when a bill was brought into parliament, with a clause to make royal instructions laws in the Colonies, which the house of commons would not pass, and it was thrown out.

**Q.** And have they not still the same respect for parliament?

A. No; it is greatly lessened.

**Q.** To what causes is that owing?

A. To a concurrence of causes; the restraints lately laid on their trade, by which the bringing of foreign gold and silver into the Colonies was prevented; the prohibition of making paper money among themselves; and then demanding a new and heavy tax by stamps; taking away, at the same time, trials by juries, and refusing to receive and hear their humble petitions.

**Q.** Don't you think they would submit to the stamp-act, if it was modified, the obnoxious parts taken out, and the duty reduced to some particulars, of small moment?

A. No; they will never submit to it.

**Q.** What do you think is the reason that the people of America increase faster than in England?

A. Because they marry younger, and more generally.

**Q.** Why so?

A. Because any young couple that are industrious, may easily obtain land of their own, on which they can raise a family.

**Q.** Are not the lower rank of people more at their ease in America than in England?

A. They may be so, if they are sober and diligent, as they are better paid for their labour.

**Q.** What is your opinion of a future tax, imposed on the same principle with that of the stamp-act; how would the Americans receive it?

A. Just as they do this. They would not pay it.

**Q.** Have you not heard of the resolutions of this house, and of the house of lords, asserting the right of parliament relating to America, including a power to tax the people there?

A. Yes, I have heard of such resolutions.

**Q.** What will be the opinion of the Americans on those resolutions?

A. They will think them unconstitutional, and unjust.

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## **Benjamin Franklin, Stamp Act Testimony, 1766 Transcription (page 2 of 5)**

**Q.** Was it an opinion in America before 1763, that the parliament had no right to lay taxes and duties there?

A. I never heard any objection to the right of laying duties to regulate commerce; but a right to lay internal taxes was never supposed to be in parliament, as we are not represented there.

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**Q.** Was not the scarcity of gold and silver an argument used against abolishing the paper?

A. I suppose it was.

**Q.** What is the present opinion there of that law? Is it as unpopular as it was at first?

A. I think it is not.

**Q.** Have not instructions from hence been sometimes sent over to governors, highly oppressive and unpolitical?

A. Yes.

**Q.** Have not some governors dispensed with them for that reason?

A. Yes, I have heard so.

**Q.** Did the Americans ever dispute the controlling power of parliament to regulate the commerce?

A. No.

**Q.** Can any thing less than a military force carry the stamp-act into execution?

A. I do not see how a military force can be applied to that purpose.

**Q.** Why may it not?

A. Suppose a military force sent into America, they will find nobody in arms; what are they then to do? They cannot force a man to take stamps who chooses to do without them. They will not find a rebellion; they may indeed make one.

**Q.** If the act is not repealed, what do you think will be the consequences?

A. A total loss of the respect and affection the people of America bear to this country, and of all the commerce that depends on that respect and affection.

**Q.** How can the commerce be affected?

A. You will find, that if the act is not repealed, they will take very little of your manufactures in a short time.

**Q.** Is it in their power to do without them?

A. I think they may very well do without them.

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**Q.** Is it their interest not to take them?

A. The goods they take from Britain are either necessities, mere conveniences, or superfluities. The first, as cloth, &c. with a little industry they can make at home; the second they can do without, till they are able to provide them among themselves; and the last, which are much the greatest part, they will strike off immediately. They are mere articles of fashion, purchased and consumed, because the fashion in a respected country, but will now be detested and rejected. The people have already struck off, by general agreement, the use of all goods fashionable in mournings, and many thousand pounds worth are sent back as unsaleable.

**Q.** Is it their interest to make cloth at home?

A. I think they may at present get it cheaper from Britain . . . .

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[A. I don't doubt at all, that if the legislature repeal the] stamp-act, the Colonies will acquiesce in the authority. the stamp-act, the Colonies will acquiesce in the authority.

**Q.** But if the legislature should think fit to ascertain its right to lay taxes, by any act laying a small tax, contrary to their opinion, would they submit to pay the tax?

A. The proceedings of the people in America have been considered too much together. The proceedings of the assemblies have been very different from those of the mobs, and should be distinguished, as having no connection with each other. The assemblies have only peaceably resolved what they take to be their rights; they have taken no measures for opposition by force; they have not built a fort, raised a man, or provided a grain of ammunition, in order to such opposition. The ring leaders of riots they think ought to be punished; they would punish them themselves, if they could. Every sober sensible man would wish to see rioters punished; as otherwise peaceable people have no security of person or estate. But as to any internal tax, how small soever, laid by the legislature here on the people there, while they have no representatives in this legislature, I think it will never be submitted to. They will oppose it to the last. They do not consider it as at all necessary for you to raise money on them by your taxes, because they are, and always have been, ready to raise money by taxes among themselves, and to grant large sums, equal to their abilities, upon requisition from the Crown. They have not only granted equal to their abilities, but, during all the last war, they granted far beyond their abilities, and beyond their proportion with this country, you yourselves being judges, to the amount of many hundred thousand pounds, and this they did freely and readily, only on a sort of promise from the secretary of state, that it should be recommended to parliament to make them compensation. It was accordingly recommended to parliament, in the most honourable manner, for them.

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them compensation. It was accordingly recommended to parliament, in the most honourable manner, for them. America has been greatly misrepresented and abused here, in papers, and pamphlets, and speeches, as ungrateful, and unreasonable, and unjust, in having put this nation to immense expence for their defence, and refusing to bear any part of that expence. The Colonies raised, paid and clothed, near 25000 men during the last war, a number equal to those sent from Britain, and far beyond their proportion; they went deeply into debt in doing this, and all their taxes and estates are mortgaged, for many years to come, for discharging that debt. Government here was at that time very sensible of this. The Colonies were recommended to parliament. Every year the King sent down to the house a written message to this purpose, That his Majesty, being highly sensible of the zeal and vigour with which his faithful . . . .

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[Q. Are all parts of the Colonies equally able to pay taxes?]

A. No, certainly; the frontier parts, which have been ravaged by the enemy, are greatly disabled by that means, and therefore, in such cases, are usually favoured in our tax-laws.

Q. Can we, at this distance, be competent judges of what favours are necessary?

A. The Parliament have supposed it, by claiming a right to make tax laws for America; I think it impossible.

Q. Would the repeal of the stamp-act be any discouragement of your manufactures? Will the people that have begun to manufacture decline it?

A. Yes, I think they will; especially if, at the same time, the trade is opened again, so that remittances can be easily made. I have known several instances that make it probable. In the war before last, tobacco being low, and making little remittance, the people of Virginia went generally into family manufactures. Afterwards, when tobacco bore a better price, they returned to the use of British manufactures. So fulling mills were very much disused in the last war in Pennsylvania, because bills were then plenty, and remittances could easily be made to Britain for English cloth and other goods.

Q. If the stamp-act should be repealed, would it induce the assemblies of America to acknowledge the rights of parliament to tax them, and would they erase their resolutions?

A. No, never.

Q. Is there no means of obliging them to erase those resolutions?

A. None that I know of; they will never do it unless compelled by force of arms.

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**Q.** Is there a power on earth that can force them to erase them?

A. No power, how great soever, can force men to change their opinions.

**Q.** Do they consider the post-office as a tax, or as a regulation?

A. Not as a tax, but as a regulation and conveniency; every assembly encouraged it, and supported it in its infancy, by grants of money, which they would not otherwise have done; and the people have always paid the postage.

**Q.** When did you receive the instructions you mentioned?

A. I brought them with me, when I came to England, about 15 months since.

**Q.** When did you communicate that instruction to the minister?

A. Soon after my arrival, while the stamping of America was under consideration, and before the bill was brought in.

**Q.** Would it be most for the interest of Great-Britain, to employ the hands of Virginia in tobacco, or in manufactures?

A. In tobacco to be sure.

**Q.** What used to be the pride of the Americans?

A. To indulge in the fashions and manufactures of Great-Britain.

**Q.** What is now their pride?

A. To wear their old cloaths [clothes] over again, till they can make new ones.

*Withdrew.*

THE END

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